

+Hymn 280

“Amazing Grace”

AMAZING GRACE

...to encounter the Word of God...

Lessons from the Scriptures (remain seated for the sung congregational responses)

Hebrews 1: 1-5a, 2: 5-18 *God has spoken through a suffering Son*

Hymn #302

“I Danced in the Morning”

SIMPLE GIFTS

John 4:31-38 *Gather fruit for eternal life*

Hymn #415

“Come, Labor On”

ORA LABORA

I Corinthians 13 *Love is the more excellent way*

Hymn #2223 “They’ll Know We Are Christians by Our Love” ST. BRENDAN’S

...to respond to God’s Word in prayer...

Life of the Church, Joys and Concerns

Prayers of the People and The Lord’s Prayer (traditional, Hymnal, p. 16)

Hymn #2200 “Oh Lord, Hear My Prayer (repeat after each petition)

...to return to God a portion of God’s gifts to us...

Offertory

“Prière”

César Franck

+Hymn #473 (verse 1)

“For the Beauty of the Earth”

DIX

+Prayer Of Dedication

*to return to the world renewed, refreshed,
and ready to live in the world as God’s people.*

+ Hymn #424 “O Jesus Christ, May Grateful Hymns Be Rising”

(repeat verse 2 after verse 3)

(to LONDONDERRY AIR)

+Charge & Benediction

+Postlude

An Order of Worship for the Lord’s Day

Stone Presbyterian Church ~ Clinton, New York



Summer Service

August 30, 2026 ~ 9:30 a.m.
14th Sunday after Pentecost



Scott Leonard, Commissioned Pastor
G. Roberts Kolb, Director of Music
Gerald G. Platz, Pastor Emeritus
Janice LeFrois, Office Administrator
Lee Kelso, Sexton

Stone Presbyterian Church
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315-853-2933 ~ stonepres@stonepres.org
www.stonepres.org ~ www.facebook.com/stonepres
www.instagram.com/stonepresbyterian/

AN ORDER OF WORSHIP

We gather as God’s people...

Prelude “Prelude on 'Lasst uns erfreuen'” Russell Shulz-Widmar
(Please listen quietly to the prelude as the community prepares for worship)

Pouring of the Baptismal Water

Welcome ...to praise the God who gives us life...

Call to Worship

Leader: Come sing with joy to God; our Rock and Savior praise;
come, enter in with shouts of joy; your voices raise.
People: Come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
Leader: Let us come into God's presence with thanksgiving;
let us make a joyful noise to God with songs of praise!
People: For the Lord our God is a great God and a great King above all gods.
Leader: In God’s hands are the depths of the earth;
the heights of the mountains are God's also.
People: The sea is his, for he made it; for his hands formed the dry land.

+Hymn #267 “All Things Bright and Beautiful” ROYAL OAK
(+Those who are able may stand.)

+Hymn #469 “Morning Has Broken” BUNESSAN

Leader: O come, let us worship and bow down,
let us kneel before the Lord, our Maker!
People: For he is our God, and we are the people of his pasture,
and the sheep of his hand.

+Hymn #559 “We Gather Together” KREMSER

Leader: It is good to give thanks to the Lord,
to sing praises to thy name, O Most High;
to declare thy steadfast love in the morning,
and thy faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.

People: For thou, O Lord, hast made me glad by thy work;
at the works of thy hands I sing for joy.
How great are thy works, O Lord!

+Hymn 467 “How Great Thou Art” O STORE GUD

...to be honest with God and ourselves
in the sure knowledge of God’s forgiveness...

Leader: If we claim to be sinless, we are self-deceived and strangers to the truth.
If we confess our sins, God is just and may be trusted to forgive our sins
and cleanse us from every kind of wrong.
Let us pray together in the presence of our God.
People: Oh God, in the midst of our busy lives,
we forget what it means to stand in awe of you...
we forget what it means to praise you...
we forget what it means to be instruments of your grace,
to be thankful when others are instruments of that grace to us.
In the midst of our busy lives,
we fail to care for the hungry and the sick:
we fail to bring life to those who know only death:
we fail to bring love to the unloved
and peace to those whose lives are anguished.

(remain seated)
Hymn #272 “God of the Sparrow” ROEDER

Hymn #392 “Take Thou Our Minds” HALL

Leader: I love the Lord because he has heard my voice and my supplications.
Because he inclined his ear to me, therefore I will call on him as long as I live.
Gracious is the Lord, and righteous; our God is merciful.
The Lord preserves the simple; when I was brought low, he saved me.
For the Lord has delivered my soul from death, my eyes from tears,
my feet from stumbling.
People: Praise the Lord, all nations! Extol him, all peoples!
For great is his steadfast love toward us;
and the faithfulness of the Lord endures forever.
Praise the Lord!

+Hymn 229 “From All that Dwell Below the Skies” LASST UNS ERFREUEN

WELCOME to the worship of God at Stone Presbyterian Church, a congregation of the Presbyterian Church (USA) in the Presbytery of Utica.

A REST ROOM (wheelchair accessible) is located off the narthex to your left as you enter the church. More restrooms may be found downstairs in the hall that parallels Williams St.

PRAYER CHAIN: If you would like to add someone to our prayer list or would like to receive the prayer list for daily prayer, please go to our website www.stonepres.org and click on “Prayer Request” or call the church office at 315-853-2933.

FAIR TRADE SHOP: You are invited to visit our Fair Trade Shoppe, located downstairs, to see our wonderful selection of Fair Trade gifts made by artisans from around the world. Our shop is open every Thursday from 10:00 a.m. to 4:00 p.m. and also the second Saturday of the month from 10:00 a.m. to 4:00 p.m. Look for us Thursdays at the Farmers Market.

HOPE HOUSE WISH LIST: The summer wish list includes: **sugar and coffee, as well as full-sized shampoo, conditioner, and bar soap.** You can bring them in on any Sunday but especially the 4th Sunday of the month, which is designated for Hope House. We're always looking for more people willing to spend a couple of hours (3-5 p.m.) with us on the **4th Monday of the month** serving dinner at Hope House. Any questions, contact Lora Schilder (315-790-1945) or lschilde@hamilton.edu.

THE COUNTRY PANTRY is gearing up for the fall season. They would like applesauce, cranberry sauce, gravy packets (no glass), peanut butter and jelly. Other donations are always welcome.

CONSIDER THIS YOUR INVITATION to bring your joyful self to choir! Beginning on Sunday, September 13 choir practice resumes, rehearsing each week at 9:15 ahead of worship at 10:30. We welcome all voice parts from bass to soprano, and in September we'll be singing beside the piano, not in the choir loft, so don't let those stairs deter you! I'm also curious to know if there are any potential handbell ringers interested in exploring a handbell choir. No experience? No problem! I can teach you what you need to know! Thoughts and questions are always welcomed and appreciated. You can reach me at sharonrankinsburd@gmail.com, evenings at 315-822-3342, or by text at 315-765-1716. Let's make a joyful noise to the Lord together!

SUMMER WORSHIP SCHEDULE 2026
9:30 a.m. Sundays, July 5 through August 30

LABOR DAY WEEKEND ECUMENICAL SERVICE
ON THE GREEN
9:30 a.m. Sunday, September 6
(Bring a lawn chair—or two!)

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All Things Bright and Beautiful

267

ROYAL OAK 7.6.7.6 with refrain

English melody, 17th century
 Adapt. Martin Shaw, 1915
 Harm. for *The Hymnbook*, 1953

Cecil Frances Alexander, 1848

Refrain

All things bright and beau-ti - ful, All crea-tures great and small,

All things wise and won - der - ful: The Lord God made them all.

1. Each lit - tle flower that o - pens, Each lit - tle bird that sings:
 2. The pur - ple-head - ed moun-tain, The riv - er run-ning by,
 3. The cold wind in the win - ter, The pleas-ant sum-mer sun,
 4. God gave us eyes to see them, And lips that we might tell

God made their glow-ing col - ors, God made their ti - ny wings.
 The sun - set, and the morn - ing That bright-ens up the sky,
 The ripe fruits in the gar - den: God made them ev - ery one.
 How great is God Al - might - y, Who has made all things well.*

*Repeat Refrain.

Music: Harmonization copyright, MCMLV, by John Ribble; renewed 1983; from *The Hymnbook*, published by Westminster Press.

Morning Has Broken

469

BUNESSAN 5.5.5.4 D

Eleanor Farjeon, 1931

Gaelic melody
 Arr. Dale Grotenhuis, 1985

1. Morn-ing has bro - ken Like the first morn - ing, Black-bird has
 2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
 3. Mine is the sun - light! Mine is the morn - ing Born of the

spo - ken Like the first bird. Praise for the sing - ing! Praise for the
 dew - fall On the first grass. Praise for the sweet - ness Of the wet
 one light E - den saw play! Praise with e - la - tion, Praise ev - ery

morn - ing! Praise for them, spring - ing Fresh from the Word!
 gar - den, Sprung in com - plete - ness Where God's feet pass.
 morn - ing, God's re - cre - a - tion Of the new day!

Text: Text from "The Children's Bells 1957." Used by permission of David Higham Assoc., Ltd. All rights reserved.
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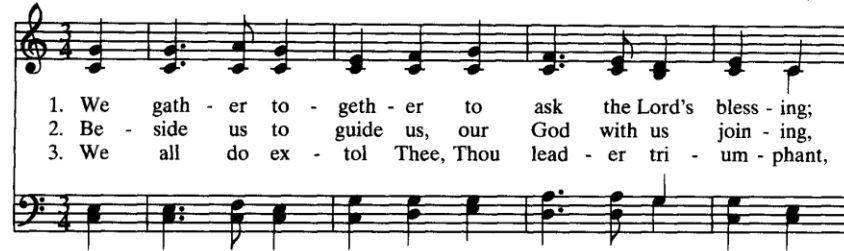
We Gather Together

559

KREMSER 12.11.12.11

Netherlands folk hymn, 1625
Trans. Theodore Baker, 1894

Nederlandsch Gedenckclanck, 1626
Harm. Eduard Kremser, 1877



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol Thee, Thou lead - er tri - um - phant,



He chas - tens and has - tens His will to make known;
Or - dain - ing, main - tain - ing His king - dom di - vine;
And pray that Thou still our de - fend - er wilt be.



The wick - ed op - press - ing now cease from dis - tress - ing,
So from the be - gin - ning the fight we were win - ning;
Let Thy con - gre - ga - tion es - cape trib - u - la - tion;



Sing prais - es to His name; He for - gets not His own.
Thou, Lord, wast at our side; All glo - ry be Thine!
Thy name be ev - er praised! O Lord, make us free!

467

How Great Thou Art

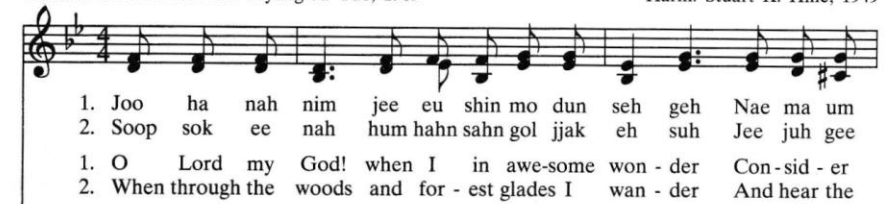
O STORE GUD 11.10.11.10 with refrain

Carl Gustav Boberg, 1885

English version: Stuart K. Hine, 1953

Transliteration of Korean: Myung Ja Yue, 1989

Swedish folk melody
Harm. Stuart K. Hine, 1949



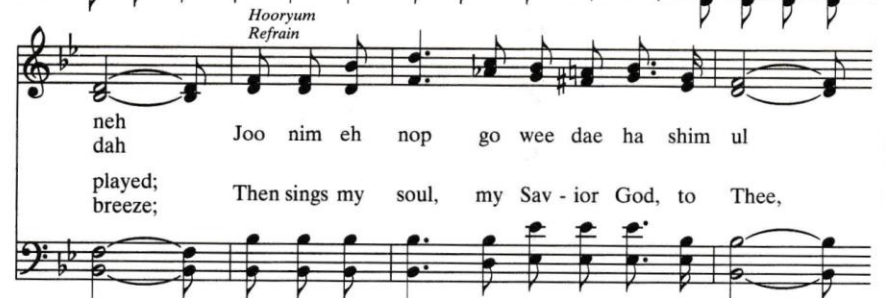
1. Joo ha nah nim jee eu shin mo dun seh geh Nae ma um
2. Soop sok ee nah hum hahn sahn gol jjak eh suh Jee juh gee



1. O Lord my God! when I in awe-some won - der Con-sid - er
2. When through the woods and for - est glades I wan - der And hear the
so geh geu ree uh bol ttae Ha neul eh byul ool
nun juh sae so ree deul gwa Ko yo ha geh heu
all the *worlds Thy hands have made, I see the stars, I
birds sing sweet - ly in the trees; When I look down from



lyuh paw jee nun nway sung Joo nim eh kwon nung oo joo eh chan
reu nun see nae moo reun Joo nim eh som ssee no rae ha doh
hear the *roll - ing thun - der, Thy power through-out the u - ni-verse dis -
loft - y moun-tain gran - deur And hear the brook and feel the gen - tle



Hooryum Refrain
neh Joo nim eh nop go wee dae ha shim ul
dah
played; Then sings my soul, my Sav - ior God, to Thee,
breeze;

Text and Music: © 1953 by Stuart K. Hine. Assigned to Manna Music, Inc. © 1955, renewed 1981 by Manna Music, Inc.
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Nae young hon ee chan yahng ha neh Joo nim eh nop go
How great Thou art, how great Thou art! Then sings my soul, my

wee dae ha shim eul Nae young hon ee chan yahng ha neh
Sav - ior God, to Thee, How great Thou art, how great Thou art!

3. Joo ha nah nim tok sang ja ak kim up see
Oo ree rul wee hae ddang eh bo nae uh
Seep ja ga eh pee heul lyuh juk keh ha sa
Nae mo dun chway rul goo sok ha shun neh
Hooryum

3. And when I think that God, His Son
not sparing,
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly
bearing,
He bled and died to take away my sin;
Refrain

4. Nae joo Ye su seh sahng eh dah see ol ttae
Juh chun goo geu ro nal in doh ha ree
Na kyum son hee up deu ryuh kyung
bae ha myuh
Young won hee joo rul chan yahng ha ree rah
Hooryum

4. When Christ shall come with shout
of acclamation
And take me home, what joy shall
fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God,
how great Thou art!
Refrain

*Original English words were "works" and "mighty."

GOD

272

God of the Sparrow

ROEDER 5.4.6.7.7

Jaroslav J. Vajda, 1983

Carl F. Schalk, 1983

1. God of the spar - row God of the whale
3. God of the rain - bow God of the cross
5. God of the neigh - bor God of the foe

God of the swirl - ing stars
God of the emp - ty grave
God of the prun - ing hook

How does the crea-ture say
How does the crea-ture say
How does the crea-ture say

Awe
Grace
Love

How does the crea-ture say
How does the crea-ture say
How does the crea-ture say

Praise
Thanks
Peace

Text: Copyright © 1983 by Jaroslav J. Vajda. All rights reserved. Used by permission.
Music: Copyright © 1983 by G.I.A. Publications, Inc., Chicago, Illinois. All rights reserved.

Take Thou Our Minds, Dear Lord 392

HALL 10.10.10.10

William H. Foulkes
Stanzas 1-3, 1918
Stanza 4, c. 1920

Calvin Weiss Laufer, 1918

Descant on stanzas 2, 4, 6

2. God of the earth-quake God of the storm God of the trum - pet
4. God of the hun - gry God of the sick God of the prod - i -
6. God of the a - ges God of the hand God of the lov - ing

blast
gal
heart

How does the crea-ture cry Woe
How does the crea-ture say Care
How do your chil-dren say Joy

How does the crea-ture cry Save
How does the crea-ture say Life

How do your chil-dren say Home

♩=108-116

1. Take Thou our minds, dear Lord, we hum - bly pray;
2. Take Thou our hearts, O Christ, they are Thine own;
3. Take Thou our wills, Most High! Hold Thou full sway;
4. Take Thou our - selves, O Lord, heart, mind, and will;

Give us the mind of Christ each pass - ing day;
Come Thou with - in our souls and claim Thy throne;
Have in our in - most souls Thy per - fect way;
Through our sur - ren - dered souls Thy plans ful - fill.

Teach us to know the truth that sets us free;
Help us to shed a - broad Thy death - less love;
Guard Thou each sa - cred hour from self - ish ease;
We yield our - selves to Thee— time, tal - ents, all;

Grant us in all our thoughts to hon - or Thee.
Use us to make the earth like heaven a - bove.
Guide Thou our or - dered lives as Thou dost please.
We hear, and hence - forth heed, Thy sov - ereign call.

229 From All That Dwell Below the Skies

LASST UNS ERFREUEN LM with alleluias

Isaac Watts, 1719

Geistliche Kirchengesäng, 1623; alt.
Harm. Ralph Vaughan Williams, 1906

Unison

1. From all that dwell be - low the skies Let the Cre - a - tor's praise a -
 2. In ev - ery land be - gin the song, To ev - ery land the strains be -
 3. E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at - tends Thy

Harmony *Unison*

rise: Al - le - lu - ia! Al - le - lu - ia! Let the Re - deem - er's
 long: Al - le - lu - ia! Al - le - lu - ia! In cheer - ful sound all
 word: Al - le - lu - ia! Al - le - lu - ia! Thy praise shall sound from

Harmony

name be sung Through ev - ery land, in ev - ery tongue.
 voic - es raise And fill the world with joy - ful praise. Al - le - lu - ia!
 shore to shore, Till suns shall rise and set no more.

Unison

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Music: From the *English Hymnal*, 1906. Used by permission of Oxford University Press.

Amazing Grace, How Sweet the Sound 280

AMAZING GRACE CM

Stanzas 1-4, John Newton, 1779

Stanza 5, *A Collection of Sacred Ballads*, 1790*Virginia Harmony*, 1831

Arr. Edwin O. Excell, 1900

1. A - maz - ing grace, how sweet the sound, That saved a wretch like me!
 2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
 3. Through man - y dan - gers, toils, and snares, I have al - read - y come;
 4. The Lord has prom - ised good to me, His word my hope se - cures;

I once was lost, but now am found, Was blind, but now I see.
 How pre - cious did that grace ap - pear The hour I first be - lieved!
 'Tis grace has brought me safe thus far, And grace will lead me home.
 He will my shield and por - tion be As long as life en - dures.

5. When we've been there ten thousand years,
 Bright shining as the sun,
 We've no less days to sing God's praise
 Than when we'd first begun.

Choctaw
 Shilombish holitopa ma!
 Ishmminti pulla cha
 Hatak ilbusha pia ha
 Is pi yukpalashke

Cherokee
 Ooh nay thla nah, hee oo way gee'.
 E gah gwoo yah hay ee.
 Naw gwoo joe sah, we you low say,
 E gah gwoo yah ho nah.

Navaho
 Nizhónúgo jooba' diits' a'
 Yisdáshítinígíí,
 Lah yóóiyá, k'ad shénáhoosdzin,
 Doo eesh'íj da rít'éé.

Text: Phonetic transcription Cherokee, Kiowa, Creek, and Choctaw: Oklahoma Indian Missionary Conference;
 Navaho: phonetic transcription by Albert Tsosie.

I Danced in the Morning

SIMPLE GIFTS Irregular with refrain

American Shaker melody
Harm. Sydney Carter, 1963

Sydney Carter, 1963

1. I danced in the morn - ing when the
 2. I danced for the scribe and the
 3. I danced on the Sab - bath and I
 4. I danced on a Fri - day when the
 5. They cut Me down and I

world was be - gun, And I danced in the moon and the
 Phar - i - see, But they would not dance and they
 cured the lame; The ho - ly peo - ple
 sky turned black; It's hard to dance with the
 leap up high; I am the life that will

stars and the sun, And I came down from heav - en and I
 would not fol - low Me; I danced for the fish - er - men, for
 said it was a shame. They whipped and they stripped and they
 dev - il on your back. They bur - ied My bod - y and they
 nev - er, nev - er die; I'll live in you if you'll

Text and Music: © Copyright 1963 by Galliard, Ltd. All rights reserved. Reprinted by permission of Galaxy Music Corp., Boston.

danced on the earth; At Beth - le - hem I had My birth.
 James and John; They came with Me and the dance went on.
 hung Me high, And left Me there on a cross to die.
 thought I'd gone: But I am the dance and I still go on.
 live in Me: I am the Lord of the Dance, said He.

Refrain
 Dance, then, wher - ev - er you may be; I am the Lord of the

Dance, said He, And I'll lead you all, wher - ev - er you may be,

And I'll lead you all in the dance, said He.

Come, Labor On

415

ORA LABORA 4.10.10.4

Jane Laurie Borthwick, 1859; rev. 1863; alt.

Thomas Tertius Noble, 1918

1. Come, la-bor on. Who dares stand i - dle on the har-vest plain
 2. Come, la-bor on. Claim the high call-ing an - gels can-not share;
 3. Come, la-bor on. A - way with gloom-y doubts and faith-less fear!
 4. Come, la-bor on. No time for rest, till glows the west-ern sky,

While all a - round us waves the gold-en grain? And to each ser - vant
 To young and old the gos - pel glad-ness bear. Re - deem the time; its
 No arm so weak but may do ser - vice here; Though fee - ble a - gents,
 Till the long shad-ows o'er our path-way lie. And a glad sound comes

does the Mas-ter say, "Go work to - day,"
 hours too swift-ly fly. The night draws nigh.
 may we all ful - fill God's righ - teous will.
 with the set-ting sun, "Well done, well done!"

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THE NATURE OF THE CHURCH

2223 They'll Know We Are Christians by Our Love

1. We are one in the Spir-it, we are one in the Lord,
 2. We will walk with each oth-er, we will walk hand in hand,
 3. We will work with each oth-er, we will work side by side,
 4. All praise to the Fa-ther, from whom all things come,

we are one in the Spir-it, we are one in the Lord,
 we will walk with each oth-er, we will walk hand in hand,
 we will work with each oth-er, we will work side by side,
 and all praise to Christ Je - sus, God's on - ly Son,

and we pray that all u - ni - ty may one day be re-stored:
 and to - geth-er we'll spread the news that God is in our land:
 and we'll guard hu-man dig - ni - ty and save hu-man pride:
 and all praise to the Spir - it, who makes us one:

Refrain

And they'll know we are Chris-tians by our love, by our

love; yes, they'll know we are Chris-tians by our love. ____

WORDS: Peter Scholtes (John 13:34-35; Eph. 4:4-6)

MUSIC: Peter Scholtes

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ST. BRENDAN'S

76.76.86 with Refrain

O Lord, hear my prayer. O Lord, hear my prayer.

WORDS: Jacques Berthier (Ps. 102:1-2)
MUSIC: Jacques Berthier

HEAR MY PRAYER
Irregular

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PRAYER, TRUST, HOPE

When I call, an - swer me. O Lord, hear my prayer. O

Lord, hear my prayer. Come and lis - ten to me.

DIX 7.7.7.7.7

Conrad Kocher, 1838

Abr. William Henry Monk, 1861

Harm. *The English Hymnal*, 1906

Folliott Sandford Pierpoint, 1864

1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the won - der of each hour Of the day and of the night,
3. For the joy of ear and eye, For the heart and mind's de - light,
4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,

For the love which from our birth O - ver and a - round us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
For the mys - tic har - mo - ny Link - ing sense to sound and sight,
Friends on earth, and friends a - bove, For all gen - tle thoughts and mild,

Refrain

Lord of all, to Thee we raise This our hymn of grate - ful praise.

5. For Thy church that evermore
Lifteth holy hands above,
Offering up on every shore

Her pure sacrifice of love,
Lord of all, to Thee we raise
This our hymn of grateful praise.

O Jesus Christ,
May Grateful Hymns Be Rising

CHURCH: MISSION

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CHARTERHOUSE 11.10.11.10

Bradford Gray Webster, 1954

David Evans, 1927

1. O Je-sus Christ, may grate-ful hymns be ris-ing, In ev-ery
2. Grant us new cour-age, sac-ri-fi-cial, hum-ble, Strong in Your
3. Show us Your Spir-it, brood-ing o'er each cit-y, As You once

cit-y for Your love and care; In-spire our wor-ship, grant the
strength to ven-ture and to dare; To lift the fall-en, guide the
wept a-bove Je-ru-sa-lem, Seek-ing to gath-er all in

glad sur-pris-ing That Your blest Spir-it rous-es ev-ery-where.
feet that stum-ble, Seek out the lone-ly and God's mer-cy share.
love and pit-y, And heal-ing those who touch Your gar-ment's hem.

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