

WELCOME to the worship of God at Stone Presbyterian Church, a congregation of the Presbyterian Church (USA) in the Presbytery of Utica.

A **REST ROOM** (wheelchair accessible) is located off the narthex to your left as you enter the church. More restrooms may be found downstairs in the hall that parallels Williams St.

PRAYER CHAIN: If you would like to add someone to our prayer list or would like to receive the prayer list for daily prayer, please go to our website www.stonepres.org and click on “Prayer Request” or call the church office at 315-853-2933.

FAIR TRADE SHOP: You are invited to visit our Fair Trade Shoppe, located downstairs, to see our wonderful selection of Fair Trade gifts made by artisans from around the world. Our shop is open every Thursday from 10:00 a.m. to 4:00 p.m. and also the second Saturday of the month from 10:00 a.m. to 4:00 p.m. Look for us Thursdays at the Farmers Market.

HOPE HOUSE WISH LIST: The summer wish list includes: **sugar and coffee, as well as full-sized shampoo, conditioner, and bar soap.** You can bring them in on any Sunday but especially the 4th Sunday of the month, which is designated for Hope House. We're always looking for more people willing to spend a couple of hours (3-5 p.m.) with us on the **4th Monday of the month** serving dinner at Hope House. Any questions, contact Lora Schilder (315-790-1945) or lschilde@hamilton.edu.

THE COUNTRY PANTRY is gearing up for the fall season. They would like applesauce, cranberry sauce, gravy packets (no glass), peanut butter and jelly. Other donations are always welcome.

CONSIDER THIS YOUR INVITATION to bring your joyful self to choir! Beginning on Sunday, September 13 choir practice resumes, rehearsing each week at 9:15 ahead of worship at 10:30. We welcome all voice parts from bass to soprano, and in September we'll be singing beside the piano, not in the choir loft, so don't let those stairs deter you! I'm also curious to know if there are any potential handbell ringers interested in exploring a handbell choir. No experience? No problem! I can teach you what you need to know! Thoughts and questions are always welcomed and appreciated. You can reach me at sharonrankinsburd@gmail.com, evenings at 315-822-3342, or by text at 315-765-1716. Let's make a joyful noise to the Lord together!

SUMMER WORSHIP SCHEDULE 2026
9:30 a.m. Sundays, July 5 through August 30

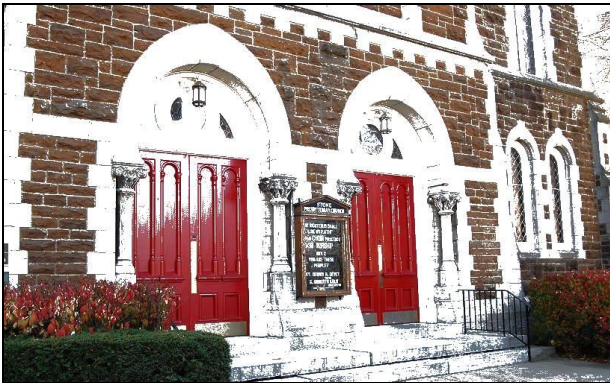
LABOR DAY WEEKEND ECUMENICAL SERVICE
ON THE GREEN
9:30 a.m. Sunday, September 6
(Bring a lawn chair—or two!)

An Order of Worship for the Lord's Day **Stone Presbyterian Church ~ Clinton, New York**



Summer Service

August 23, 2026 ~ 9:30 a.m.
13th Sunday after Pentecost



Scott Leonard, Commissioned Pastor
G. Roberts Kolb, Director of Music
Gerald G. Platz, Pastor Emeritus
Janice LeFrois, Office Administrator
Lee Kelso, Sexton

Stone Presbyterian Church
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315-853-2933 ~ stonepres@stonepres.org
www.stonepres.org ~ www.facebook.com/stonepres
www.instagram.com/stonepresbyterian/

AN ORDER OF WORSHIP

We gather to praise the God of Creation...

Prelude “Praeludium in D Minor” J. S. Bach
(Please listen quietly to the prelude as the community prepares for worship)

Pouring of Baptismal Water

Welcome

Call to Worship (from Psalm 138)
I give you thanks, O LORD, with my whole heart; before the gods I sing your praise.
I bow down toward your holy temple and give thanks to your name for
your steadfast love and your faithfulness; for you have exalted your name
and your word above everything!
On the day I called, you answered me, you increased my strength of soul.
All the rulers of the earth shall praise you, O LORD, for they have heard
the words of your mouth.
They shall sing of the ways of the LORD, for great is the glory of the LORD.
For though the LORD is high, he regards the lowly; but the haughty he
perceives from far away.
For the LORD is good; his steadfast endures forever!
Let us worship God.

+Hymn #216 “O Sing a New Song to the Lord” GONFALON ROYAL

...to come before God with honest humility...

Prayer of Confession (first together, then in silent reflection)
Eternal God, both our judge and our redeemer: We confess that we fall short
of who you would have us be, and because of this we would often rather
hide from you than live fully in your presence.
We have lived for ourselves and apart from you.
We turn from our neighbors and refuse to bear the burden of others.
We ignore the pain of the world: we have passed by the hungry, the poor,
the oppressed.
In your great mercy, Lord, forgive our sins and free us from selfishness, that
we might choose your will and obey your commandments. Amen.

Assurance of Forgiveness

+A Doxology #579 “Glory Be to the Father” GLORIA PATRI

+The Peace of Christ

...to listen for the Word of God...

Prayer for Understanding

Isaiah 58:6–12 Repairers of the breach.
Romans 15:7-13 The Gospel for Jews and Gentiles alike.
Luke 4:16-20 Jesus’ mission.

Sermon “General Assembly”

...to respond in prayer and thanksgiving...

+Hymn #421 “The Church of Christ in Every Age” WAREHAM
+Affirmation of Faith (from “The Confession of 1967”)
In Jesus of Nazareth, true humanity was realized once for all.
Jesus, a Palestinian Jew, lived among his own people and shared their
needs, temptations, joys, and sorrows.
He expressed the love of God in word and deed and became a brother to all
kinds of sinful men and women.
But his complete obedience led him into conflict with his people.
His life and teaching judged their goodness, religious aspirations, and
national hopes.
Many rejected him and demanded his death. In giving himself freely for
them, he took upon himself the judgment under which everyone stands
convicted.
God raised him from the dead, vindicating him as Messiah and Lord.
The victim of sin became victor, and won the victory over sin and death for
all. Amen.

Life of the Church, Joys & Concerns

Prayers of the People and the Lord’s Prayer
(When you hear “God of mercy”, please respond, “hear our prayer”)

Offertory “Beyond a Dream” David Yantis

+A Doxology “Praise God from Whom All Blessings Flow” OLD 100TH

+A Prayer of Dedication

...and to go out to serve in the name of Christ.

+Hymn #442 “The Church’s One Foundation” AURELIA

+Charge and Benediction

+Postlude

O Sing a New Song to the Lord 216

GONFALON ROYAL LM

Charles H. Gabriel (1856–1932); alt.

Percy C. Buck, 1918

1. O sing a new song to the Lord, Sing, all the
 2. Tell all the world God's won-drous ways; Tell hea-then
 3. The hea-then gods are i-dols vain; The shin-ing
 4. Let ev-ery tongue and ev-ery tribe Give to the

earth and bless that Name; From day to day God's praise re-cord,
 na-tions far and near; Great is the Lord, and great God's praise;
 heavens the Lord sup-ports; Both light and hon-or lead the train,
 Lord due praise and sing; All glo-ry un-to God as-cribe,

The Lord's re-deem-ing grace pro-claim.
 The Lord a-lone let na-tions fear.
 While strength and beau-ty fill the courts.
 Come, throng the courts, and of-ferings bring. Al-le-lu-ia!

Music: From the Revised Church Hymnary, 1927. Used by permission of Oxford University Press.

The Church of Christ in Every Age 421

WAREHAM LM

Fred Pratt Green, 1969

William Knapp, 1738

1. The church of Christ in ev-ery age, Be-set by
 2. A-cross the world, a-cross the street, The vic-tims
 3. Then let the ser-vant church a-rise, A car-ing
 4. For Christ a-lone, whose blood was shed, Can cure the

change but Spir-it led, Must claim and test its
 of in-jus-tice cry For shel-ter and for
 church that longs to be A part-ner in Christ's
 fe-ver in our blood, And teach us how to

her-i-tage And keep on ris-ing from the dead.
 bread to eat, And nev-er live un-til they die.
 sac-ri-fice, And clothed in Christ's hu-man-i-ty.
 share our bread And feed the starv-ing mul-ti-tude.

5. We have no mission but to serve
 In full obedience to our Lord:

To care for all, without reserve,
 And spread Christ's liberating word.

Another harmonization of this tune, 265

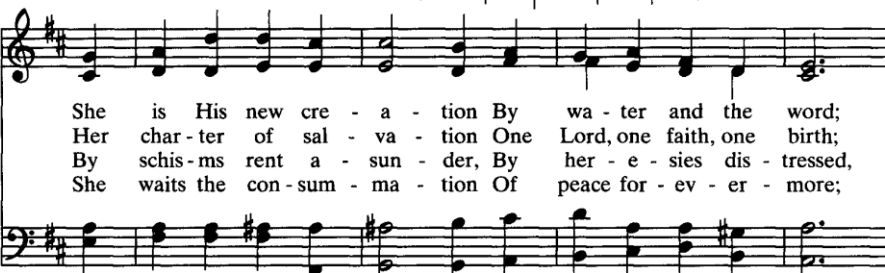
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442 The Church's One Foundation

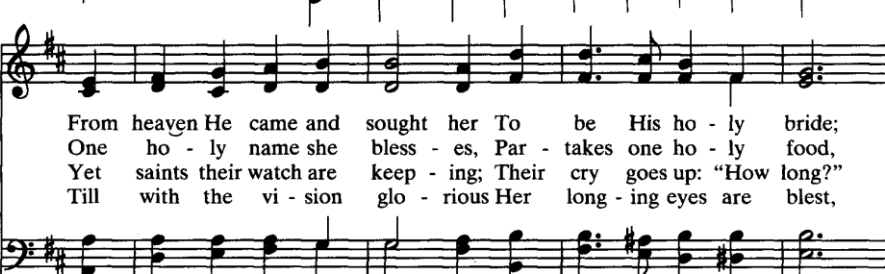
Samuel John Stone, 1866; alt. AURELIA 7.6.7.6 D Samuel Sebastian Wesley, 1864



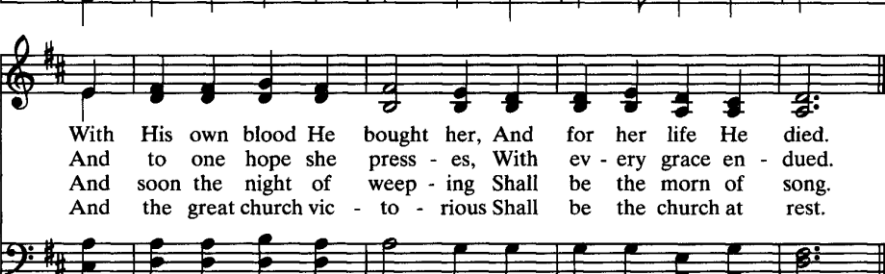
1. The chur - ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. Though with a scorn-ful won - der This world sees her op - pressed,
4. Mid toil and trib - u - la - tion, And tu - mult of her war,



She is His new cre - a - tion By wa - ter and the word;
Her char - ter of sal - va - tion One Lord, one faith, one birth;
By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more;



From heaven He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up: "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press - es, With ev - ery grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great church vic - to - rious Shall be the church at rest.

5. Yet she on earth has union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:

O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
May live eternally.