



**An Order of Worship for the Lord's Day
Stone Presbyterian Church
A Welcoming and Affirming Congregation
June 28, 2026 ~ 5th Sunday after Pentecost**



We Gather in the Name of Christ

PRELUDE "Morning Has Broken" Andrew Moore
(Please listen quietly to the prelude as the community prepares for worship)

POURING OF THE BAPTISMAL WATER

WORDS OF WELCOME AND INVOCATION

CALL TO WORSHIP

L: Creator of the world, eternal God
All: We have come from many places for a little while
 L: Redeemed of humanity, God-with-us
All: We have come with all our differences, seeking common ground,
 L: Spirit of unity, go-between God,
All: We have come on journeys of our own, to a place where journeys meet
 L: So here, in this shelter house, let us take time together. For when paths cross and pilgrims gather, there is much to share and celebrate
All: In your name, three-in-one God, pattern of community. Amen.

+HYMN #469 "Morning Has Broken" BUNESSAN

PRAYER OF CONFESSION

L: O God, early in the morning, when the world was young, You made life in all its beauty and terror; you gave birth to all that we know.
P: Hallowed be your name.
 L: Early in the morning, when the world least expected it, a newborn child crying in a cradle announced that you had come among us, that you were one of us.
P: Hallowed be your name.

L: Early in the morning, surrounded by self-interested religious leaders, anxious statesmen and silent friends, you accepted the penalty for doing good, for being God: You shouldered and suffered the cross.

P: Hallowed be your name.

L: Early in the morning, a voice in a guarded graveyard and footsteps in the dew proved that you had risen, that you had come back to those and for those who had forgotten, denied, and destroyed you.

P: O God, bring new life where we are worn and tired; new love, where we have turned hard-hearted; forgiveness where we have wounded; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves.

ASSURANCE OF FORGIVENESS

+A DOXOLOGY #579 "Glory Be to the Father" Gloria Patri

+THE PEACE OF CHRIST

We Listen for the Word of God

PRAYER FOR ILLUMINATION *(Sung together)*
HYMN #2086 "Open Our Eyes, Lord"



(Attribution on insert)

LESSONS FROM THE SCRIPTURES

Genesis 1:26-31 *On the sixth day, God creates humankind.*
 The Word of the Lord. / **Thanks be to God.**

Psalms 8 *The wonders of Creation.*
 The Word of the Lord. / **Thanks be to God.**

SOLO "Love Them Now" Richard Avery & Donald Marsh
 G. Roberts Kolb, soloist

Luke 10:25-37 *The Parable of the Good Samaritan*

SERMON "In Reply, Jesus Said..." Sharon Rankins-Burd

We Respond in Faith with Thanksgiving

HYMN #2130

“The Summons”

KELVINGROVE

AFFIRMATION OF FAITH (from The United Church of Canada)

We are not alone, we live in God’s world.

We believe in God:

**Who has created and is creating,
Who has come in Jesus, the Word made flesh,
To reconcile and make new,
Who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**To celebrate God’s presence,
To live with respect in Creation,
To love and serve others,
To seek justice and resist evil,
To proclaim Jesus, crucified and risen,
Our judge and our hope.**

In life, in death, in life beyond death

God is with us

We are not alone.

Thanks be to God. Amen.

LIFE OF THE CHURCH, JOYS & CONCERNS

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER (see insert)

OFFERTORY

“Pass It On”

Kurt Kaiser

+A DOXOLOGY #593 “Praise God, from Whom All Blessings Flow”

Avery and Marsh

PRAYER OF DEDICATION

We Go Out to Serve Our Call

+HYMN #2238 “In the Midst of New Dimensions” NEW DIMENSIONS

+CHARGE & BENEDICTION

+POSTLUDE

STONE CHURCH WELCOMES YOU TO WORSHIP

June 28, 2026 ~ The Fifth Sunday after Pentecost ~ 10:30 a.m.



The purpose of Stone Church is to be an inviting, spiritual community of Christ, engaging in worship that inspires and challenges us to learn and grow as we reach out in caring and service, trusting in the love of God.

All the People, Ministers

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PRAYERS OF THE PEOPLE

L: Lord, you know that we love you and we know what you ask us to do. But for those times when we have been too bust, when we have been hard-hearted, when we have been lukewarm, we say “sorry” and ask for your forgiving love.

Prepare us for your way, O Lord

P: Your kingdom come, your will be done.

L: Lord, you know our good intentions, and we know your will. But hold us back long enough to listen to those in need and to learn from them – and to learn of our own need. Where we think we are sent, make us ready to receive. Where we are keen to teach, make us ready to learn.

Prepare us for your way, O Lord

P: Your kingdom come, your will be done.

L: Lord, you know our deepest desires and we know the vision of your kingdom. We bring before you those elements in our lives in need of your transforming power: that which we misuse or neglect; that which we most reluctantly let go of; that which we believe I not good enough. Inspire us and disturb us to examine our deepest desires.

Prepare us for your way, O Lord.

P: Your kingdom come, your will be done.

L: Lord, you know our potential, but what is your purpose for our lives? In our uncertainty and in knowledge of your faithfulness, prepare us for your way, O Lord.

P: Your kingdom come, your will be done.

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Morning Has Broken

469

BUNESSAN 5.5.5.4 D

Eleanor Farjeon, 1931 Gaelic melody
Arr. Dale Grotenhuis, 1985

1. Morn-ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the

spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet - ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev - ery

morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where God's feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

The Summons

2130



1. Will you come and fol - low me if I but call
 2. Will you leave your - self be - hind if I but call
 3. Will you let the blind - ed see if I but call
 4. Will you love the "you" you hide if I but call
 5. Lord, your sum - mons ech - oes true when you but call



your name? — Will you go where you don't know and
 your name? — Will you care for cruel and kind and
 your name? — Will you set the pris - oners free and
 your name? — Will you quell the fear in - side and
 my name. — Let me turn and fol - low you and



nev - er be the same? — Will you let my love be
 nev - er be the same? — Will you risk the hos - tile
 nev - er be the same? — Will you kiss the lep - er
 nev - er be the same? — Will you use the faith you've
 nev - er be the same. — In your com - pa - ny I'll



shown, — will you let my name be known, — will you
 stare — should your life at - tract or scare? — Will you
 clean, — and do such as this un - seen, — and ad -
 found — to re - shape the world a - round, — through my
 go — where your love and foot - steps show. — Thus I'll



let my life be grown in you and you in me? —
 let me an - swer prayer in you and you in me? —
 mit to what I mean in you and you in me? —
 sight and touch and sound in you and you in me? —
 move and live and grow in you and you in me. —

WORDS: John Bell
 MUSIC: Trad. Scottish

KELVINGROVE
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THE NATURE OF THE CHURCH

2238 In the Midst of New Dimensions



1. In the midst of new di - men - sions, in the face of
 2. Through the flood of starv - ing peo - ple, war - ring fac - tions
 3. As we stand a world di - vid - ed by our own self -
 4. We are man and we are wom - an, all per - sua - sions,
 5. Should the threats of dire pre - dic - tions cause us to with -



chang - ing ways, who will lead the pil - grim peo - ples
 and de - spair, who will lift the ol - ive branch - es?
 seek - ing schemes, grant that we, your glob - al vil - lage,
 old and young, each a gift in your cre - a - tion,
 draw in pain, may your blaz - ing phoe - nix spir - it



Refrain



wan - dering in their sep - arate ways?
 Who will light the flame of care?
 might en - vi - sion wid - er dreams. God of rain - bow, fier - y pil - lar,
 each a love song to be sung.
 res - ur - rect the church a - gain.



lead - ing where the ea - gles soar, we your peo - ple, ours the jour - ney



WORDS: Julian B. Rush (Gen. 9:12-16; Exod. 13:21-22; Num. 14:14)
 MUSIC: Julian B. Rush
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NEW DIMENSIONS
 87.87 with Refrain



now and ev - er, now and ev - er, now and ev - er - more.

