



An Order of Worship for the Lord's Day
Stone Presbyterian Church
A Welcoming and Affirming Congregation
September 28, 2025 ~ The 16th Sunday after Pentecost



We Gather to Worship God

PRELUDE **“Fughetta on ‘Duke Street’”** Richard Wienhorst
(Please listen quietly to the prelude as the community prepares for worship)

CHORAL INTROIT AND POURING OF BAPTISMAL WATER

CALL TO WORSHIP (from Psalm 91)
We who live in the shelter of the Most High, who abide in the shadow of the Almighty,
Say to the LORD, “My refuge and my fortress; my God, in whom I trust.
For he will deliver us from the snare of the fowler and from the deadly pestilence.
He will cover us with his pinions, and under his wings we will find refuge; his faithfulness is a shield and buckler.
God declares, “Those who love me, I will deliver; I will protect those who know my name,
With long life I will satisfy them, and show them my salvation!”
For the Lord is good; his steadfast love endures forever.
Let us worship God.

+HYMN #461 **“God is Here!”** ABBOT’S LEIGH
(+ Those who are able are invited to stand)

WELCOME

PRAYER OF CONFESSION (*first together, then in silent reflection*)
Merciful God, we are not very good at making our confession of our sin. Sometimes we do not feel particularly repentant about anything. At other times we can be overwhelmed with guilt over trivial issues, but ignore our weightier shortcomings in matters of righteousness and justice.
Yet we realize that everything we think, feel and do becomes contaminated by the foolishness and evil around us and by the folly and evil within us.
Loving God, continue with your saving patience toward us.

Look upon and within each of us today.
Uncover and correct all that is amiss, everything that is second best or less.
Create in us a spirit of honest repentance. Enable us to rid our lives of self-justification to make room for your forgiveness and renewal.
And bring us nearer that hour when our liberation shall be complete; for the sake of Jesus Christ our Lord. Amen.

RESPONSE HYMN #2275 **“Kyrie”**
(“Lord, have mercy. Christ, have mercy. Lord, have mercy.”)

ASSURANCE OF FORGIVENESS

+A DOXOLOGY #578 **“Glory Be to the Father”** OLD SCOTTISH CHANT

+THE PEACE OF CHRIST

We Listen for the Word of God

PRAYER FOR UNDERSTANDING
(You are invited to say the concluding “amen” aloud.)

LESSONS FROM THE SCRIPTURES
Jeremiah 32:6-15 *God’s plan for the redemption of Israel.*
The Word of the Lord. / Thanks be to God.

1 Timothy 6:6-19 *Share all things from the God who gives us enough.*
The Word of the Lord. / Thanks be to God.

ANTHEM **“On Eagles’ Wings”** Michael Joncas

Luke 16:19–31 – *A parable about a rich man and a poor man.*
The Word of the Lord. / Thanks be to God.

SERMON **“Filthy Rich”**

We Respond in Faith with Thanksgiving

+HYMN #400 **“When We Are Living”** SOMOS DEL SEÑOR



+ AFFIRMATION OF FAITH (together)

The life, death, resurrection and promised coming of Jesus Christ set the pattern for our life as the church.

His life as a human being involves us in the common life of all humanity. His service to those in need commits us to work for every sort of human well-being.

His suffering makes us sensitive to all the sufferings of the world.

His crucifixion shows us God's judgment on our inhumanity and the awful consequences of our own complicity in injustice.

The power of the risen Christ is for us the promise of God's renewal.

And the hope of his coming is for us the hope for human life in society and for God's victory over all wrong.

As his church, we follow the pattern of his life in our life.

For us to live and serve is to confess Jesus Christ as Lord. Amen.

(from "The Confession of 1967," Presbyterian Church USA)

LIFE OF THE CHURCH, JOYS AND CONCERNS

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER (Traditional, Hymnal, p.16)

+ CHORAL RESPONSE

OFFERTORY "A Short Voluntary" Orlando Gibbons

+A DOXOLOGY#593 "Praise God, from Whom All Blessings Flow" Avery & Marsh

+PRAYER OF DEDICATION

We Go Out to Live and Serve in the Name of Christ

+HYMN #307 "Fight the Good Fight" DUKE STREET

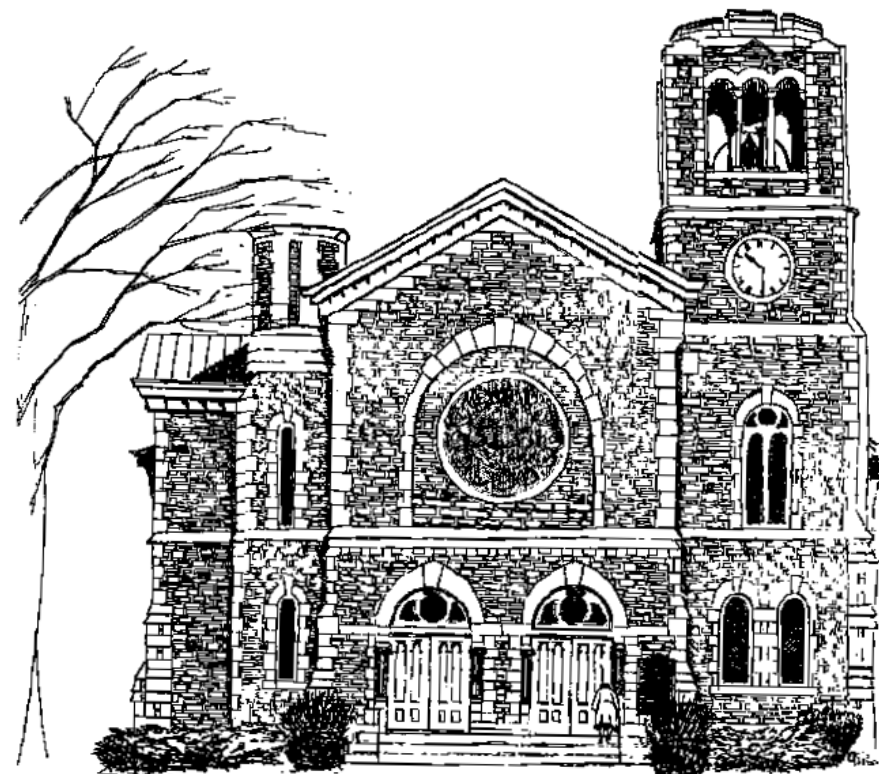
+ CHARGE & BENEDICTION

+ CHORAL RESPONSE

+ POSTLUDE

STONE CHURCH WELCOMES YOU TO WORSHIP

September 28, 2025 ~ 16th Sunday after Pentecost ~ 10:30 a.m.



The purpose of Stone Church is to be an inviting, spiritual community of Christ, engaging in worship that inspires and challenges us to learn and grow as we reach out in caring and service, trusting in the love of God.

All the People, Ministers

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www.instagram.com/stonepresbyterian/

461

God Is Here!

ABBOT'S LEIGH 8.7.8.7 D

Fred Pratt Green, 1979; rev. 1988

Cyril Vincent Taylor, 1941

1. God is here! As we Your peo-ple Meet to of-fer
 2. Here are sym-bols to re-mind us Of our life-long
 3. Here our chil-dren find a wel-come In the Shep-herd's
 4. Lord of all, of church and king-dom, In an age of

praise and prayer, May we find in ful-ler mea-sure What it
 need of grace; Here are ta-ble, font, and pul-pit; Here the
 flock and fold, Here, as bread and wine are tak-en, Christ sus-
 change and doubt Keep us faith-ful to the gos-pel, Help us

is in Christ we share. Here, as in the world a-round us,
 cross has cen-tral place. Here in hon-es-ty of preach-ing,
 tains us as of old. Here the ser-vants of the Ser-vant
 work Your pur-pose out. Here, in this day's ded-i-ca-tion,

All our var-ied skills and arts Wait the com-ing
 Here in si-lence, as in speech, Here, in new-ness
 Seek in wor-ship to ex-plore What it means in
 All we have to give, re-ceive: We, who can-not

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Pues Si Vivimos
When We Are Living

400

SOMOS DEL SEÑOR 10.10.10.10

Stanza 1 trans. Elise S. Eslinger, 1983
 Stanzas 2-4, Roberto Escamilla, 1983;
 trans. George Lockwood, 1987

Spanish melody

1. Pues si vi-vi-mos pa-ra Él vi-vi-mos
 2. En es-ta vi-da, fru-tos he-mos de dar
 3. En la tris-te-za y en el do-lor,
 4. En es-te mun-do, he-mos de en-con-trar

1. When we are liv-ing, it is in Christ Je-sus,
 2. Through all our liv-ing, we our fruits must give.
 3. Mid times of sor-row and in times of pain,
 4. A-cross this wide world, we shall al-ways find

Y si mo-ri-mos pa-ra Él mo-ri-mos.
 Las o-bras bue-nas son pa-ra o-fren-dar.
 En la be-lle-za y en el a-mor,
 Gen-te que llo-ra y sin con-so-lar.

And when we're dy-ing, it is in the Lord.
 Good works of ser-vice are for of-fer-ing.
 When sens-ing beau-ty or in love's em-brace,
 Those who are cry-ing with no peace of mind,

Sea que vi-va-mos o que mu-ra-mos,
 Ya sea que de-mos o que re-ci-ba-mos
 Sea que su-fra-mos o que go-ce-mos
 Sea que a-yu-de-mos o que a-li-men-te-mos

Both in our liv-ing and in our dy-ing,
 When we are giv-ing, or when re-ceive-ing,
 Wheth-er we suf-fer, or sing re-joic-ing,
 But when we help them, or when we feed them,

Refrain
 So-mos del Se-ñor, so-mos del Se-ñor.
 We be-long to God. we be-long to God.

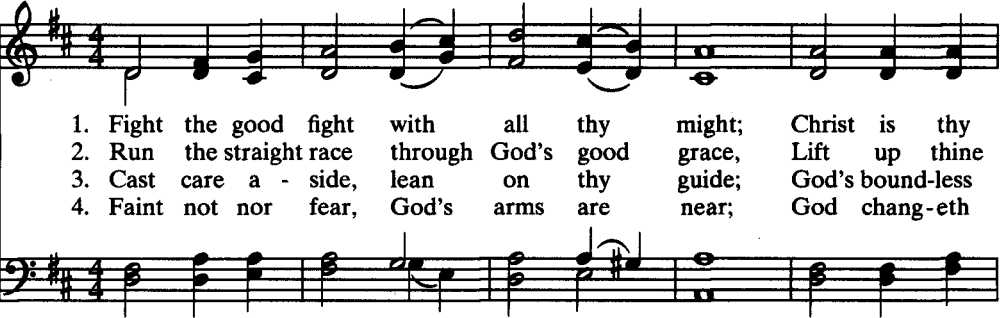
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307 Fight the Good Fight

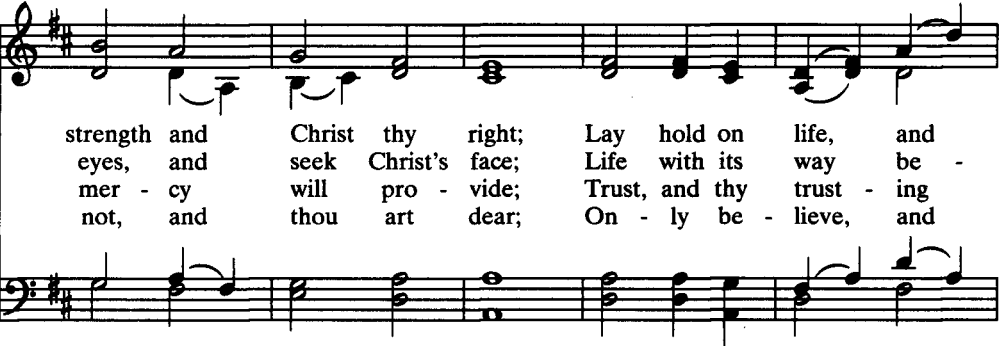
DUKE STREET LM

John Samuel Bewley Monsell, 1863; alt.

John Hatton (d. 1793)



1. Fight the good fight with all thy might; Christ is thy
2. Run the straight race through God's good grace, Lift up thine
3. Cast care a - side, lean on thy guide; God's bound-less
4. Faint not nor fear, God's arms are near; God chang-eth



strength and Christ thy right; Lay hold on life, and
eyes, and seek Christ's face; Life with its way be -
mer - cy will pro - vide; Trust, and thy trust - ing
not, and thou art dear; On - ly be - lieve, and



it shall be Thy joy and crown e - ter - nal - ly.
fore us lies, Christ is the path, and Christ the prize.
soul shall prove Christ is its life, and Christ its love.
thou shalt see That Christ is all in all to thee.